

Club Health Assessment for District 20 O through May 2025

| AVTERNI | TIONAL | | Status | _ | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|----------------------------------|-----------------|--|--------------------------------------|--------|----|---------|--|----------|---|------------------------------------|--|-----------------------|------|---|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Current Member M Count | embers | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more than one year n appears i | repeat | | Notes the officers than do not have an active | t 12 month | \$ | |
| Clubs | more than two years | old | | | | | | | | | | | | | | | | |
| 8298 | AMENIA | 10/05/1948 | Active | 25 | 2 | 11 | -9 | -26.47% | 34 | 24 | 2 | | | N | SC | 5 | | \$250.00 |
| 127183 | Beacon Community | 03/31/2016 | Active | 11 | 1 | 0 | 1 | 10.00% | 10 | | 7 | | 3 | R | M,SC | 8 | | |
| 8300 | BETHEL | 06/05/1967 | Active | 33 | 0 | 2 | -2 | -5.71% | 34 | 12 | 1 | | 4 | N | | 0 | | \$410.00 |
| 8302 | CHATHAM | 05/04/1955 | Active | 35 | 2 | 3 | -1 | -2.78% | 36 | 27 | 0 | | | N | T,SC | 1 | | \$1,010.00 |
| 8303 | CORNWALL | 09/30/1932 | Active | 51 | 3 | 6 | -3 | -5.56% | 54 | 31 | 1 | | | N | | 0 | | \$1,935.00 |
| E | cc Award (06/30/2024) | | | İ | | | | | | | | | | | | | | <u> </u> |
| 110423 | ELDRED | 02/24/2011 | Active | 14 | 0 | 2 | -2 | -12.50% | 16 | 14 | 0 | | 11 | R | S,M,VP,SC | 6 | | |
| 8305 | FLORIDA | 05/28/1962 | Active | 12 | 1 | 0 | 1 | 9.09% | 11 | | 1 | | 11 | N | SC | 5 | | \$530.00 |
| 68732 | GOSHEN | 04/21/2003 | Active | 20 | 1 | 11 | -10 | -33.33% | 29 | 11 | 0 | | | R | S,SC | 0 | | \$470.00 |
| | cc Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| | GREATER WASHINGTONVILLE | 06/24/2008 | Active | 5 | 0 | 1 | -1 | -16.67% | | 3 | 0 | | 5 | R | M,SC | 0 | | |
| | GREENWOOD LAKE | 11/26/1951 | Active | 31 | 15 | 3 | 12 | 63.16% | 20 | 14 | 0 | | | N | | 1 | | \$950.00 |
| | cc Award (06/30/2024) HUDSON | 08/20/1941 | A =40 . = | 20 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | 2 | R | M,VP,SC | 1 | | \$120.00 |
| | HURLEY | 04/27/1955 | Active | | | | | | | 40 | | | | | M,SC | • | | |
| | HYDE PARK | 11/26/1941 | Active | 22 | 3 | 6 | -3 | -12.00% | | 19 | 3 | | 2 | R | M | 0 | | \$520.00 |
| | JEFFERSONVILLE | 04/28/1947 | Active | 14 | 1 | 1 | 0 | 0.00% | | 26 | 8 | | 6 | R | sc | 8 | | \$240.00 |
| | | | Active | 10 | 0 | 0 | 0 | 0.00% | | | 4 | | 23 | R | sc | 17 | | \$1,000.00 |
| | KINGSTON | 05/28/1941 | Active | 21 | 3 | 1 | 2 | 10.53% | | 33 | 0 | | 10 | R | sc | 5 | | |
| | LA GRANGE L C | 04/19/1967 | Active | 24 | 2 | 0 | 2 | 9.09% | 23 | | 0 | | | N | 30 | 1 | | \$625.00 |
| | cc Award (06/30/2024) LIBERTY | 08/19/1932 | Active | 14 | 0 | 1 | -1 | -6.67% | 5 15 | 7 | 0 | | 10 | R | | 1 | | |
| | LUMBERLAND | 06/29/1981 | Active | 30 | 1 | 0 | -ı 1 | 3.45% | | , | 7 | | 12 | R | M,SC | 5 | | \$400.00 |
| | MAMAKATING L C | 05/13/1968 | | 15 | 2 | 1 | 1 | 7.14% | | 2 | 0 | | 2 | R | SC | 1 | | \$120.00 |
| | MARLBORO MILTON | 01/30/1947 | Active | 77 | 21 | 0 | 21 | 37.50% | | ۷ | 1 | | ۷ | N N | SC | 0 | | \$3,780.00 |
| | cc Award (06/30/2022, 06/30/2 | | Active | '' | ۷1 | U | ۷1 | 31.50% | 56 | | ' | | | IN | | U | | ψυ, του.υυ |
| | 10 / Wala (00/00/2022, 00/00/2 | 2020, 00/00/20 | 1 | I | | | | | | | I | | | | | | I | I |



Club Health Assessment for District 20 O through May 2025

| INTERN | ALIONAL | | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|---|-----------------|--|--------------------------------------|----|---------------------------|------|---|----------|---|--------|---|-----------------------|------|--------------|---|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one year n appears i | r repeat | | officers tha | If no report to 12 month eappears in red | \$ | |
| 8322 | MIDDLETOWN | 09/09/1936 | Active | 67 | 9 | 0 | 9 | 15.52% | 6 63 | | 0 | | | R | | 0 | | \$2,620.00 |
| 45081 | MINISINK VALLEY | 06/27/1985 | Active | 20 | 13 | 1 | 12 | 150.00% | 6 9 | 3 | 0 | | | | VP,SC | 5 | | |
| 8325 | MONROE | 05/02/1961 | Active | 26 | 0 | 0 | 0 | 0.00% | 6 25 | | 11 | | 3 | R | M,SC | 4 | | \$1,410.00 |
| | xc Award (06/30/2024) NEW WINDSOR | 11/30/1953 | Active | 4 | 0 | 0 | 0 | 0.00% | 6 4 | | 23 | | 3 | R | M,VP,SC | 1 | | |
| 8326 | NEWBURGH | 11/19/1923 | Active | 22 | 2 | 0 | 2 | 10.00% | 6 22 | | 6 | | | N | | 0 | | \$450.00 |
| 8330 | NORTHERN COLUMBIA | 12/16/1947 | Active | 19 | 1 | 2 | -1 | -5.00% | 6 21 | 42 | 3 | | | N | SC | 10 | | \$300.00 |
| 8332 | OTISVILLE | 11/05/1953 | Active | 13 | 0 | 3 | -3 | -18.75% | 6 16 | 23 | 4 | | 11 | | M,VP,SC | 24+ | | |
| 8333 | PAWLING | 05/04/1955 | Active | 18 | 0 | 3 | -3 | -14.29% | 6 21 | 13 | 1 | | | R | M,SC | 1 | | \$25.00 |
| 46398 | PINE BUSH | 06/26/1986 | Active | 27 | 6 | 0 | 6 | 28.57% | 6 23 | | 0 | | 2 | N | | 0 | | \$335.00 |
| 8334 | PINE PLAINS | 10/15/1953 | Active | 26 | 2 | 4 | -2 | -7.14% | 6 28 | 24 | 1 | | | N | M,SC | 1 | | \$100.00 |
| 8336 | PLEASANT VALLEY | 01/18/1954 | Active | 29 | 10 | 1 | 9 | 45.00% | 6 21 | 0 | 3 | | | N | M,VP,SC | 0 | | \$760.00 |
| 40355 | RHINEBECK | 09/25/1981 | Active | 42 | 7 | 0 | 7 | 20.00% | 6 35 | | 2 | | 6 | R | Т | 2 | | \$1,000.00 |
| 8340 | RIP VAN WINKLE | 09/17/1953 | Active | 52 | 4 | 2 | 2 | 4.00% | 6 50 | 5 | 3 | | | N | M,SC | 24+ | 90+ Days | |
| 8342 | RONDOUT VALLEY | 10/18/1950 | Active | 28 | 6 | 5 | 1 | 3.70% | 6 26 | 28 | 0 | | 2 | N | M,SC | 0 | | \$2,895.00 |
| 8343 | SAUGERTIES | 10/14/1932 | Active | 27 | 4 | 2 | 2 | 8.00% | 6 25 | 5 | 0 | | 4 | | T,M,VP,SC | 0 | | \$1,450.00 |
| 8344 | STANFORD | 06/24/1958 | Active | 16 | 0 | 2 | -2 | -11.11% | 6 18 | 32 | 1 | | 6 | R | SC | 24+ | | \$50.00 |
| 8345 | THE TOWN OF DOVER | 10/21/1948 | Active | 50 | 6 | 3 | 3 | 6.38% | 6 47 | 4 | 0 | | 3 | R | M,SC | 0 | | \$1,455.00 |
| | xc Award (06/30/2024) TOWN OF DEERPARK | 09/17/1979 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 15 | | 1 | | 3 | R | VP | 1 | | \$50.00 |
| 8347 | TOWN OF ESOPUS | 05/23/1955 | Active | 2 | 0 | 0 | 0 | 0.00% | 6 2 | | 14 | | 13 | | S,M,VP,SC | 24+ | | |
| 8354 | TOWN OF FALLSBURG L C | 03/15/1951 | Active | 43 | 0 | 0 | 0 | 0.00% | 6 43 | | 0 | | | N | SC | 0 | | \$200.00 |
| 8348 | TOWN OF HIGHLAND | 10/28/1953 | Active | 31 | 2 | 0 | 2 | 6.90% | 6 29 | | 1 | | | R | SC | 0 | | \$150.00 |
| 8352 | TOWN OF WOODBURY | 02/08/1962 | Active | 25 | 4 | 2 | 2 | 8.70% | 6 24 | 26 | 0 | | | N | M,SC | 4 | | \$1,000.00 |
| 34627 | TRI-VALLEY | 11/18/1977 | Active | 44 | 5 | 4 | 1 | 2.33% | 6 43 | 13 | 0 | | 4 | R | SC | 2 | | \$485.00 |
| | | | I | 1 | | | | | | | 1 | | | | | | 1 | 1 |



Club Health Assessment for District 20 O through May 2025

| MERMATIONAL | Status | | Membership | | | Reports | Finance LCIF |
|---|---|---|--|--|--|--|--|
| Club Club Chai Number Name Dat | | Current YTD Member Members Count Added | YTD YTD YTD s Members Net Net Dropped Growth Growth% | Member Avg. length Count 12 of service Months for dropped Ago members | Since Last Pres | ident Vice Since Last ation President Reported Report **** | Account Balance Donations for current Fiscal Year |
| | Number of time on status quo within last two years | | If net los is greate than 20% appears | er % | | ' '' | \$ |
| 33421 TUSTEN L C 03/15 | 1977 Active | 4 0 | 0 0 0.009 | % 4 | 11 1 | 5 N ^{SC} 24+ | |
| 8356 WALLKILL 03/30 | 1955 Active | 43 8 | 1 7 19.449 | % 36 24 | 0 | 2 R ^{M,SC} 0 | \$360.00 |
| 8358 WARWICK 12/13 | 1948 Active | 45 10 | 4 6 15.389 | % 45 21 | 0 | 2 R 2 | \$2,934.00 |
| Current YTD YTD YTD Current Total New Cancelled Net Total Clubs Clubs Clubs Club Members Y Count Count Count Gain Count | YTD N FD YTD Net Gro | FD Member et Count 12 wth Months 6 Ago | Average % of Clubs Member with less than Count 20 Per Club members | % No % No n MMR Officer in Report in 3 Months 12 Months | % of Clubs with of Clubs balance in 90+ days Status Quo | Clubs of Cancelled in Financial Cancelled Club | Members % of Clubs Lost Cancelled for Due to Non-Financial Incellation Reasons |
| 46 0 0 0 1,218 1 | 57 88 69 6. | 01% 1,174 | 26 35% | 30% 0% | 2% 0 | 0% 0 0 | 0 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.